STATE OF SOUTH CAROLINA,	4.00	Least Wood Prince From	Judson Mills to SUNDERD STREETING:
County of Greenville		A CANAL CANA	na of
T Jay J. McCraw	The state of the s	12. de	1.0, ·
29 out 04 mooruu		Och for	) and the
	<u></u>	outh I will	END GREETING:
WHEREAS, I the said Jay J. McCraw	, 	2	
		مستعلم المستعلم المستعمل المست	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
WHEREAS, I the said Jay J. McCraw in and by My certain promissory note in writing, of even date with XMXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	these presents am	rall and truly indebted	Judson Mills
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	these presents	and the state of t	Eight Bundred Fifty
and No./100 (\$ 850.00) DOLLARS, to be paid	National Bank o	of Greenwille	
and No./100 (\$ 050.00 ) DOLLARS, to be paid	at/xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	enville, S. C., together	with interest thereon from date
installments as follows:	. , .		1 marie
Beginning on thlst day of October , 19 39, and of each year thereafter the sum of \$ 8.50 , to be apple	lst	month	No.
Beginning on the 222, and of	on the day of each	<i>z</i> :	Of Of
each year thereafter the sum of \$, to be appl	ied on the interest and prin	ncipal of said note, sai	d partments to continue up to in-
cluding the lst day of March, 1951, and the balance of	of said principal and interest	to be due and payable o	n the lat day April
19 <b>51</b> ; the aforesaidmon thly payme	nts of \$ 8.50	each are to se	applied first interest at the rate
of Six (6 %) per centum per annum on the principal sum of \$_	850.00 AND OF SO	much thereof as shall	from the to time, remain unpaid
cluding the lst day of March 1951, and the balance of monthly payme  and the balance of each monthly payment shall be a			William Co. Como, Toman Co.
All installments of principal and all interest are payable in lawful mor	Transfer of the Property of Property of the Pr		
of any installment or installments, or any part thereof, as therein provide rate of seven (7%) per centum per annum.	d, the same shall bear simp	le inforest from the dat	e of such default until paid at the
And if any portion of principal or interest be at any time past due and	unpaid, or if default be m	ade respect to any	condition, agreement or covenant
contained herein, then the whole amount evidenced by said note to become close this mortgage; and in case said note, after its maturity should be	placed in the hands of an at	ttorney for suit or colle	ection, or if before its maturity, it
should be deemed by the holder thereof necessary for the protection of its i hands of an attorney for any legal proceedings, then and in either of said	cases the mortgagor promis	es to pay all costs and e	expenses including (10%) per cent.
of the indebtedness as attorneys' fees, this to be added to the mortgage indebt			- -
NOW, KNOW ALL MEN, That, the saidJay in consideration of the said debt and sum of money aforesaid, and for the	better securing the payment	thereof to the said SOC	VEX.XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
COMPANY according to the terms of the said note, and also in consideration			
T			Judson Mills
the said	of is hereby acknowledged,	paid by the said <b>XNA</b> have granted, bargaine	d, sold and released, and by these
All that certain piece, parcel or lot			
Mills No. 1 Village in the County of Greenvi			
designated as Lot No. 61 as shown on a plat	•		_
Meves, Engineers, in August 1939, which pl			
County in Plat Book K, at pages 11 and 12, a	na naving accord	ing to said p.	lat the lollowing
metes and bounds, to-wit:-		-146.	
BEGINNING at an iron pipe on the West		, -	
corner of the intersection of 5th Avenue and	•	•	
S. 4-30 W. 70 feet to an iron pipe, joint fr			
of lot No. $62$ N. $85-30$ W . $90$ feet to an iro	n pipe, joint re	ar corner of .	lots No. 73 and 74;
thence with the line of lot No. 74 N. 4-30 $\scriptstyle\rm E$	• 70 feet to an	iron pipe, jo	int corner of lots No,
60, 61, 74 and 75; thence with the line of 1	ot No. 60 S. 85-	30 E. 90 feet	to the beginning corn
This is the identical property conveye	d to the mortgag	or herein by	deed of Judson Mills
of even date herewith, and this mortgage is	given to secure	the unpaid po	rtion of the purchase
price.	<del></del>		<del></del> .

STATE OF SOUTH CAROLINA

MORTGAGE OF REAL ESTATE—G.R.E.M. 9

ASSIGNMENT

COUNTY OF GREENVILLE

FOR VALUE RECEIVED, Judson Mills hereby assigns, transfers, and sets over unto The Peoples National Bank of Greenville the within mortgage and the note which it secures.

Dated this 31st day of October, 1939.

Witness:

Billie Mahaffey

Betty Wells

Judson Mills

By A. B. Sibley

Treasurer

Assignment Recorded November 3d, 1939, at 1 P. M. #14030

This Mortgage Assigned to The S. C. Matt. Bank on 25 day of Sept. 1942 Assignment recorded in 24 day of Sept. 1942. Assignment recorded Vol. 214 of R. E. Mortgages on Page 238